

**Greenville Health Authority  
Grant Committee**

**April 9, 2019**  
9:00 am

**By Phone**

**Agenda**

- |                                                                                         |                     |
|-----------------------------------------------------------------------------------------|---------------------|
| 1. Call to Order / Notice of Meetings                                                   | Mike Ellison, Chair |
| 2. Healthy Greenville: Consideration of<br>Funding COVID-19 Needs in Greenville County* | M. Ellison          |
| 3. Adjourn                                                                              | Mr. Ellison         |

\*Action Item