

**Greenville Health Authority  
Grant Committee**

**May 5, 2020**  
2:00 pm

**By Phone**

**Agenda**

- |   |                     |
|---|---------------------|
| 1. Call to Order / Notice of Meetings   | Mike Ellison, Chair |
| 2. Healthy Greenville: Consideration of<br>Funding COVID-19 Needs in Greenville County* | M. Ellison          |
| 3. Adjourn  | Mr. Ellison         |

\*Action Item